



DISPATCH CARPENTER SKILL SHEET

Submit completed skills sheet to **skills@nmrcc.com**
or mail to **NMRCC Dispatch: 700 Olive St., Saint Paul,
MN 55130. For questions, call 1-855-987-2020.**

SUBMIT ONLINE



Name: _____ UBC ID #: _____ UBC Local #: _____

Address: _____ Phone Number: _____

City: _____ State: _____ Zip Code: _____

Email: _____ Are you a veteran? Yes ☐ No ☐

Ethnicity: Asian ☐ Hispanic ☐ Caucasian ☐ African American ☐ Native American ☐

Other ☐ _____

You have experience to accept work in the following (mark all that apply):

- | | | |
|--|--|---|
| ☐ Architectural Siding (ARCHMTL) | ☐ Foreman (COMFOR) | ☐ Trade Show Experience (TRADESHO) |
| ☐ Bathroom Finish/Partitions (BATHPART) | ☐ Furniture/Partitions (FURNPAR) | ☐ TWIC Card Holder (TWIC) |
| ☐ Bilingual - Spanish (SPANISH) | ☐ Layout (COMLAY) | ☐ Wood Floor Installation (WDFLR) |
| ☐ Bridges/Highway (BRIDGEHH) | ☐ Nuclear Plant Experience (NUKE) | ☐ Wood Framing (WDFRM) |
| ☐ Cabinet Installation (CABINET) | ☐ Overhead Door (OHDR) | ☐ Window Installation (WINDOW) |
| ☐ Ceilings - Acoustical (CEILING) | ☐ Pile Driver (PILEDVR) | |
| ☐ Commercial Doors/Hardware (DRHDW) | ☐ Refinery Experience (REFINERY) | |
| ☐ Commercial Trim (COMFIN) | ☐ Refrigeration Panels (REFPNL) | |
| ☐ Commercial Lather (LATHER) | ☐ Residential Trim (RESFIN) | |
| ☐ Computer Floors (COMPFLR) | ☐ Roofing (MTLRF) | |
| ☐ Concrete Forms (FORMS) | ☐ Scaffold Experience (SCAFEXP) | |
| ☐ Drywall Finisher (DWFIN) | ☐ Shoring (SHORE) | |
| ☐ Drywall on Steel (DWSTL) | ☐ Siding (SIDING) | |
| ☐ Drywall on Wood (DWWD) | ☐ Solar (SOLAR) | |
| ☐ Fixture Installation (FIXTURE) | ☐ Steel Stud Framing (SSFRM) | |

Welding Experience:

- ☐ ARC
☐ MIG
☐ TIG

Check your PRIMARY work area (select one):

Refer to enclosed area map.

- | | |
|----------------------------------|----------------------------------|
| ☐ Area 1 | ☐ Area 13 |
| ☐ Area 2 | ☐ Area 14 |
| ☐ Area 3 | ☐ Area 15 |
| ☐ Area 4 | ☐ Area 16 |
| ☐ Area 5 | ☐ Area 17 |
| ☐ Area 6 | ☐ Area 18 |
| ☐ Area 7 | ☐ Area 19 |
| ☐ Area 8 | ☐ Area 20 |
| ☐ Area 9 | ☐ Area 21 |
| ☐ Area 10 | ☐ Area 22 |
| ☐ Area 11 | ☐ Area 23 |
| ☐ Area 12 | ☐ Area 24 |

The following qualifications/certifications **ARE AUTOMATICALLY UPDATED** through the **TRAIN** educational system. Please make sure your records are up-to-date.

- | | | |
|---|-----------------------------|-----------|
| Aerial Lift (AERLIFT) | Millwright 16 (MW16) | ARC/STICK |
| Confined Space (CONFINED) | OSHA 10 (OSHA10) | MIG |
| Construction Fall Protection (CONSFALL) | OSHA 30 (OSHA30) | TIG |
| Forklift - Industrial (PITORT) | Rigging (RIGGING) | |
| Forklift - Rough Terrain (PITORT) | Scaffold Erector (SCAFFOLD) | |
| ICRA 24 (BPHEALTH) | Scaffold User (SCAFUSER) | |

Check any other areas where you are willing to work (all that apply):

Refer to enclosed area map.

- | | |
|----------------------------------|----------------------------------|
| ☐ Area 1 | ☐ Area 13 |
| ☐ Area 2 | ☐ Area 14 |
| ☐ Area 3 | ☐ Area 15 |
| ☐ Area 4 | ☐ Area 16 |
| ☐ Area 5 | ☐ Area 17 |
| ☐ Area 6 | ☐ Area 18 |
| ☐ Area 7 | ☐ Area 19 |
| ☐ Area 8 | ☐ Area 20 |
| ☐ Area 9 | ☐ Area 21 |
| ☐ Area 10 | ☐ Area 22 |
| ☐ Area 11 | ☐ Area 23 |
| ☐ Area 12 | ☐ Area 24 |

To update an existing skill sheet, email **skills@nmrcc.com**. Please include the changes to be made, along with your **first and last name, UBC ID, and Local Union number**. Skills will not be changed or removed unless specifically directed.

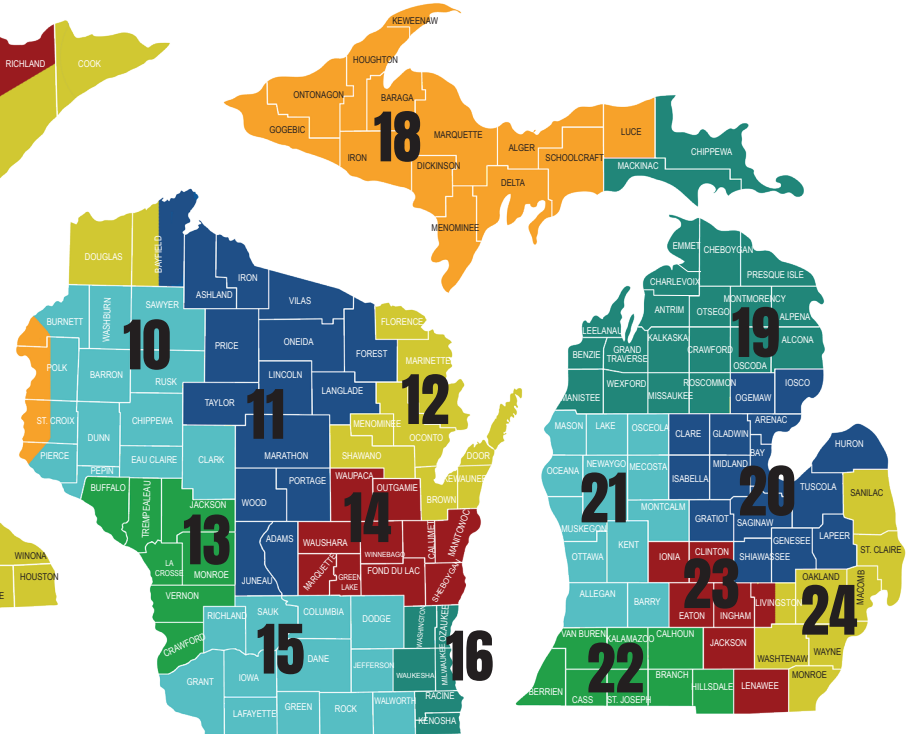
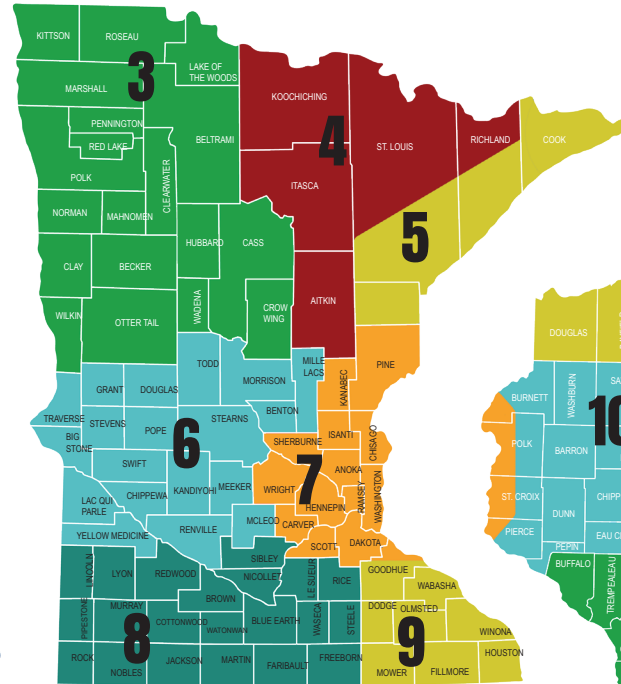
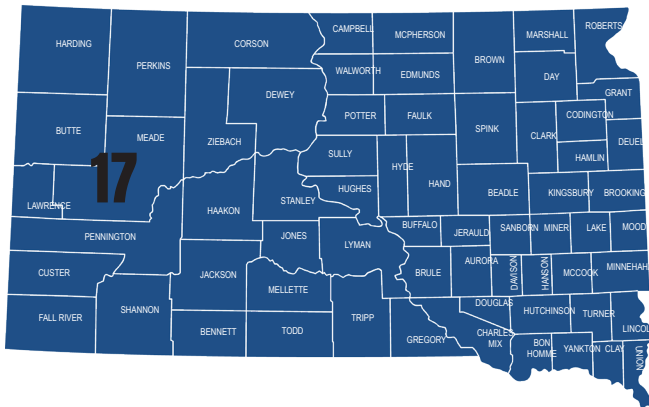
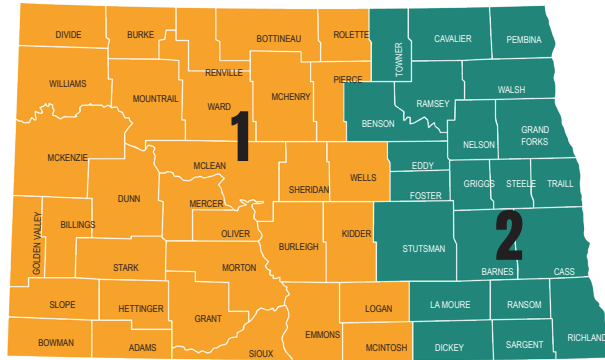
By signing below, I (print name) _____ consent to be contacted via telephone, email, cell phone or text message by the United Brotherhood of Carpenters and Joiners of America and its affiliated including by auto-dialed or pre-recorded called. (Please note message and data rates may apply.) I agree that this authorization is in effect until I provide written revocation to NMRCC, 11687 American Ave., Detroit, MI 48204. In addition, I declare that the above skills information is correct to the best of my knowledge.

Signature: _____

Date: _____

Submitting a skills sheet does NOT automatically place you on the Ready-to-Work list.
Please call Dispatch at 1-877-558-6699 and follow the prompts to place yourself on the Ready-to-Work list.

CARPENTERS



- 1: North Dakota, Local 3104
- 2: North Dakota, Local 3104
- 3: Minnesota, Local 2290
- 4: Minnesota, Local 2290
- 5: Minnesota, Local 2290
- 6: Minnesota, Local 1119
- 7: Minnesota, Local 1119
- 8: Minnesota, Local 1601
- 9: Minnesota, Local 1601

- 10: Wisconsin, Local 988
- 11: Wisconsin, Local 988
- 12: Wisconsin, Local 2096
- 13: Wisconsin, Local 1601
- 14: Wisconsin, Local 2096
- 15: Wisconsin, Local 1781
- 16: Wisconsin, Local 741
- 17: South Dakota, Local 587
- 18: Michigan, Local 1510

- 19: Michigan, Local 202
- 20: Michigan, Local 706
- 21: Michigan, Local 100
- 22: Michigan, Local 525
- 23: Michigan, Local 1004
- 24: Michigan, Local 687 and 1234